	UNITED STATES BA	
	EASTERN DISTRI	
	Alexandri	a Division
In re	Clint Allen Draper	
111 10.	Clint Finen Braper	Case No. 18-13346
		Chapter 13
	Debtor(s)	
	SPECIAL NOTICE TO	SECURED CREDITOR
To:	Thomas, Paul	, Attn: Thomas, Paul
	Name of creditor	610 Galveston Place SE
	2753 Patrick Henry Drive	Washington, DC 20032
	Description of collateral	
1. T	The attached chapter 13 plan filed by the deb	otor(s) proposes (check one):
		ection 4 of the plan. Your lien will be limited to my amount you are owed above the value of the
***NOTE: Val		to pay the balance of the claim at an adjusted interest rate.***
	[ ] To cancel or reduce a judgment l	ien or a non-purchase money, non-possessory ection 8 of the plan. All or a portion of the
The obje	plan may be confirmed, and the proposed re	elief granted, <u>unless</u> you file and serve a written e confirmation hearing. A copy of the objection and the chapter 13 trustee.
	Date objection due: Date and time of confirmation hearing: Place of confirmation hearing:	December 6, 2018  December 13, 2018, at 9:30 a.m.  200 S. Washington Street, 3rd Floor, Alexandria, VA 22314
		Clint Allen Draper Name(s) of debtor(s)
		By: /s/ Robert B. Easterling Signature

[ ✓] Debtor(s)' Attorney[ ] Pro se debtor

<u> </u>	Robert B. Easterling, VSB #15552		
Λ	Tame of attorney for debtor(s)		
<u>2</u>	217 Princess Anne Street, #100-2		
A	ddress of attorney [or pro se debtor]		
<u>F</u>	redericksburg, VA 22401		
T	el. # (540)373-5030		
F	Cax # (540)373-5234		
CERTIFICATE OF SERVICE			
I hereby certify that true copies of the foregoing Notice and attached Chapter 13 Plan and Related Motions were served upon the creditor noted above by			
( $\checkmark$ ) first class mail in conformity with the requirements of Rule 7004(b), Fed.R.Bankr.P; or			
( ) certified mail in conformity with the requirem	nents of Rule 7004(h), Fed.R.Bankr.P		
on this <u>18th</u> day of <u>October</u>	, 20 <u>18</u> .		
	/ Robert B. Easterling ignature of attorney for debtor(s)		